**FILED** 

State Auditor & Inspector

LANGLEY TOWN, DEPARTMENTALIZED OR MUNICIPALITY 2023-2024 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2022-2023

> THE GOVERNING BOARD OF THE TOWN OF LANGLEY COUNTY OF MAYES STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Cities. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

> THE 2023-2024 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2022-2023

PREPARED BY TURNER & ASSOCIATES, PLC SUBMITTED TO THE MAYES COUNTY EXCISE BOARD THIS TO THE MAYES COUNTY 2023

**GOVERNING BOARD** 

Member

Treasurer

S.A.&I. Form 2641R99 Entity: Langley Town, 49

City Clerk

See Accountant's Report

Monday, December 11, 2023

Mayes

### LANGLEY TOWN

#### 2023-2024

### ESTIMATE OF NEEDS

### AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2022-2023



#### **INDEX**

Letters and Certifications:	Page
Letter To Excise Board	1
Affidavit of Publication	
Accountant's Letter	2
Certificate of Excise Board	Exhibit "Y" - Page 1
Exhibits:	Filed
Exhibit "A" General Fund	Yes
Exhibit "B" Building Fund	No
Exhibit "C" Special Revenue Funds:	6 15 5 50
Special Revenue Fund One Special Revenue Fund Two Special Revenue Fund Three Special Revenue Fund Four	No No No
Exhibit "G" Sinking Fund	No
Exhibit "H" Industrial Development Bond Fund	No
Exhibit "I" Special Revenue Funds	Yes
Exhibit "J" Capital Project Funds	No
Exhibit "K" Enterprise Funds	No No
Exhibit "L" Internal Service Funds	No
Exhibit "Y" Certificate of Excise Boards Estimate of Needs	
Exhibit "Z" Publication Sheet	Yes

# THE TOWN OF LANGLEY 2023-2024 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2022-2023

LANGLEY TOWN, STATE OF OKLAHOMA STATE OF OKLAHOMA, COUNTY OF MAYES, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Town of Langley, State of Oklahoma, for the fiscal year beginning July 1, 2022 and ending June 30,2023, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2023 and ending June 30, 2024. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Governing Board of said Town and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Town for the fiscal year ending June 30, 2023, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" that said preparation was had at an official session of said Board, begun on the first Monday in July, 2023 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2023 and ending June 30, 2024 as shown under "Schedule 8"were prepared and filed with the Governing Board as of the first Monday in July 2023, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of city officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2023.

Dated at the office of the City Clerk, at Langley, Oklahom	a, this day of below be 2023.
De ano Grapeine	
Mayor	Councilmen
Couts Dan miller	Claster State
Councilmen	Councilmen
	Willi Long
Tredsurer	Councilmen
City Clerk	

Filed this \_\_\_\_ day of \_\_\_\_\_\_\_, 2023 Secretary and Clerk of Excise Board, Mayes County, Oklahoma.

#### Independent Accountant's Compilation Report

Honorable Governing Board Langley, Oklahoma

Management is responsible for the 2022-2023 financial statements as of and for the fiscal year ended June 30, 2023 and the 2023-2024 Estimate of Needs (SA&I Form 2631R97) and Publication Sheet (SA&I Form 2631R97, Exhibit "Z") for Langley, Mayes County, included in the accompanying prescribed forms. We have performed a compilation engagement in accordance with Statements on Standards for Auditing and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements, estimate of needs and publication sheet forms included in the accompanying prescribed form, nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements, estimate of needs and publication sheet included in the prescribed form.

The financial statements, estimate of needs and publication sheet included in the accompanying prescribed forms are presented in accordance with the requirements of the Office of the Oklahoma State Auditor and Inspector per 68 OS § 3003.B as promulgated by OS 68 § 3009-3011 and are not intended to be a complete presentation of the assets and liabilities of Langley, Mayes County.

This report is intended solely for the information and use of management of Langley, Mayes County, Oklahoma, Mayes County Excise Board, and for filing with the State Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Turner & Associates, PLC

TURNER & ASSOCIATES, PLC

December 11, 2023

#### AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, TOWN OF LANGLEY

Personally appeared before me, the undersigned Notary Public, Lawa Holden City Clerk of the Town and State aforesaid, who being first duly sworn according to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2023, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2023 and ending June 30, 2022 published in one issue of the The Paper a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit Z and made a part of hereof.

City Clerk

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 2023.

Notary Public

My Commission Expir

# **Proof of Publication**

Attach copy of ad here:

In the	Court of Mayes County, State of Oklahoma
Plantiff	Cause No
x (tog) Fidiliti	
VS.	Affidavit of Publication
* No. 2	Langley
Defendant	
STATE OF OKLAHOMA	
SS	
COUNTY OF MAYES	
Lern Aylwan	of lawful age, being duly sworn, upon reek Publishing, Inc., a corporation, owner and
paper is printed and published in Mayes Countion circulation therein; that said newspaper Mails within Mayes County, Oklahoma as see been published in said county continuously at (52) weeks consecutively, prior to the first publa copy is hereto attached.  Affiant states that said newspaper has co Senate Bill No. 47 of the Nineteenth Legis approved April 13, 1943, and the amendments the State of Oklahoma necessary to authorize ments.	printed in the English language; that said news- aty, Oklahoma, and has a paid general subscrip- is admitted and delivered to the United States cond-class mail matter; that said newspaper has and uninterruptedly during a period of fifty-two dication of the notice or advertisement of which impleted with all the provisions of Section I of lature of the State of Oklahoma, passed and is thereto, and has complied with all the laws of it to publish legal notices and legal advertise- e and printed copy of which is hereto attached, ying dates, to wit:
1st Insertion, 20	6th Insertion, 20
2nd Insertion, 20	7th Insertion, 20
3rd Insertion, 20	8th Insertion, 20
4th Insertion, 20	9th Insertion, 20
5th Insertion, 20	Last Insertion, 20_
Said notice was publish	ned in the regular edition
of said newspaper and no	ot in a supplement thereof.
Publication Fee S	day of Sanuary A.D. 20 24
	1 20
My commission expires My 5 300	
(ocus)	Notary Public

FUBLICATION SHEET - LANGLEY, OKLAHOMA
FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2023, AND ESTIMATE OF NEEDS

FOR THE FISCAL YEAR		JUNE 30, 3			BOARD OF		
EXHIBIT 72" STATEMENT OF FINANCAL CONDITION		i ranguy	T. ETIMEN	BUILDING FUND		Pa	80
AS OF JUNE 30, 2023			tail	Detail	4		
ASSETS:					╣		
Cash Balance June 30, 2023 Investments			23.428.11 62.871.54	<u>s</u> -			
TOTAL ASSETS			86,299.65		1		
LIABILITIES AND RESERVES:					ᆌ		
Warrants Outstanding			13,047.13	<u>s</u> -	-		
Reserve for Interest on Warrants Reserves From Schedule 8		S		<u>s</u> .	4		
IUIAL LIABILITIES AND RESERVES			12,162.82 23,209.90	3 -	-11		
CASH FUND BALANCE (Denen) JUNE 30, 2023			01,089,10	3 "	1		
ESTIMATED I	VEEDS FOR	FISCAL '	YEAR ENI	ONO JUNE 30, 202	3		
Current Expense		שאטא בבי		THE GROT DRIES		SEVERATO FOR	Ü
Reserve for Int. on Warrants & Revaluation	3 1/2	61,887.85		alance on Hand June avestments Properly		3	
Total Required		61.887.85		nts Paid to Recover		3 :	_
FINANCED			4. To	tal Liquid Assets		3 -	_
Estimated Miscellaneous Revenue				annea magateaness	•	i i	_
Total Deductions				Due Coupons est Accrued Thereon		\\\ \s \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	-
Balance to Raise from Ad Valorem 18X	3 .,,	-		Due Bonas		3	<del>-</del>
ESTIMATED MISCELLANEOUS REVENUE:				est Thereon After La		11 -	-
1000 Charges for Services 2000 Local Sources of Revenue	3			Agency Commission			•
3000 State Sources of Revenue		34,312.66		pments and Int. Levi- al items a. Through		3 -	<u>.                                    </u>
4000 Federal Sources of Revenue	3 /			o of Assets Subject		13 :	_
DOOD WIREGURIEOUR KUARING	3	40.000در۵	DUGUET AL	CIUM RESELVE II ASS	ets Surncient.		
6111 Contributions from Other Funds  10121 Estimated Revenue	3	00 70× 15		ed Unmatured Inter		5	=
INDUSTRIAL DEVELOPMENT BONDS				reg on runnamero		3	_
1. Cash Balance on Hand June 30, 2023	12	•	16. 10	tal items g. Through	1.1	3 -	_
2. Legal investments Property Manuring 3. 10th Liquid Assets	3			OT ASSETS OVER ACC		3 -	
Description of the second seco	3			PARTITUDE OF BOTTOS	M 18 FOR 2023-202	<del>- U</del>	
4. a. Past-Due Coupons	- 3			on Unmatured Bon	de	\$	_
5. b. Interest Accrued Thereon	3	-	3. Annual	Accrual on "Prepaid	" Judgments	\$ .	-
6. c. Past-Due Bonds	3	-		Accrual on "Unpaid		\$ .	
7. d. Interest Thereon After Last Coupon 8. e. Fiscal Agency Commissions on Above	5			on Unpaid Judgmen Accrual From Exhib		\$ .	
9. Belance of Assets Subject to Accruain	<del>   3</del>		O. Manual	ACCION FION EXIN	nt AX	3 -	_
10. Deduct: g. Barned Communica interest	3					1	
11. II. Accress on Final Coupons 12. L Accress on Unmatured Bonds	13						
13. Excess of Assets Over Accrual Reserves*	3	:	ļ				
INDUSTRIAL BOND REQUIREMENTS FOR 2025-202	<del> </del>					<b>{</b> }	-
1. Interest Earnings on Bonds	3					1	$\neg$
2. Accrual on Unmatured Bonds Total Sinking Fund Requirements	2	-		otal Sinking Fund R			
Datater:	#		Degues:	otal Shiking Fund K	edutements	2 -	
I. Excess of Assets Over Liabilities	3	•	I. Excess o	of Assets Over Liabi	lities	3 -	_
2. Surplus Building Fund Cash Balance Required			2. Surplus	<b>Building Fund Cash</b>		1	
S.A.&I. Form 2641R99 Entity: Langley Town, 49	1,			to Kaise By Tax Lev		2 .	
EXHIBIT "Z"		See Accou	ntaut's Re	port	Thursday	y, December 21, 20	123
If line 12 is less than line 16 after omitting "h" deduct the	e following			<del></del>		SINKING	=
each in turn from line 4, "Total Liquid Assets"						FUND	- [
13d. j. Onmatured Coupons Due 4-1-2024 14d. k. Unmatured Bonds So Due						S -	ī
15d. I. Whatever Remains is for Exhibit KK Line E						5 -	$\Box$
16d. Deficit as Shown on Sinking Fund Balance Sheet.				·		13 -	-
17d. Less Cash Requirements for Current Fiscal Year in Ex	cess of Cas	h on Hand	(From Line	15d Above).		\$ -	$\dashv$
18d. Remaining Deficit is for Exhibit KK Line F.						3 -	
* If line 14 is less than the sum of lines g. h. i. after omitting	"h" deduct	the follows	na			INDUSTRIAL BO	
each in turn from line 4, "Total Liquid Assets".		ioiiowi	A		ł	FUND	"制
13d. j. Unmatured Coupons Due Before 4-1-2024 14d. k. Unmatured Bonds So Due						5	7
13d. I. Whatever Remains is for Exhibit KKI Line R.							╗
16d. Deficit as Shown on Industrial Bonds Balance Sheet			· ·			2	4
17d. Less Cash Requirements for Current Fiscal Year in Ex-	cess of Cas	on Hand (	From Line	15d Above).		•	-1
18d. Remaining Deficit is for Exhibit KKI Line F.						<b>S</b> -	ᆀ
S.A.&L. Form 2641R99 Entity: Langley Town, 49		See Acc	ountant's	Report	Thursday	December 21, 202	23
STATE OF OKLAHOMA, CITY OF LANGLEY, &F. We, the undersigned duly elected, qualified Governing Offile of the Governing Body of the said City, begun at the time p 68 OS § 3002, the foregoing statement was prepared and is City as reflected by the records of the City Clerk and Treasu appeases for the fiscal year beginning July 1, 2023, and end conduct of the affairs of the said City, that the Betimated In faxilian does not exceed the lawfully authorized ratio of the fiscal year.	rovided by a true and c rer. We furt ing June 30,	GLEY, Ok law for Citi errect cond her certify: 2024, as si derived from	lahoma, do es and pun lition of the that the for hown are re	heroby certify that a suant to the provision Financial Affairs of going estimate for creasonably necessary	ns of f said urrent for the proper		
Dee Anne Grapevine- Mayor/Chairman Wi Chairman of Board We	lliam Lon mber	g- Trustee		<u>Curtis</u> Membe	Miller- Trustee		
Tommy Hopper- Trustee Cli	nton Stark	s- Trustee		Υ	n Wolden		

Member Treasurer Member Attest Laura Holden Clerk Subscribed and sworn to before me this \_day of \_ , 2023. Notary Public

Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general schools and the County of the count

s	13,047.13
\$	-
\$	12,162.82
\$	25,209.95
\$	761,089.70
\$	786,299.65
	700,277.
	S   S   S   S   S   S   S   S   S   S

Schedule 2, Revenue and Requirements - 2023-2024			
	Detail		Total
REVENUE:			
Cash Balance June 30, 2022	\$ 403,735.53	ļ	
Cash Fund Balance Transferred From Prior Years	\$ -		
Current Ad Valorem Tax Apportioned	\$ -		
Miscellaneous Revenue Apportioned	\$ 965,687.21		
TOTAL REVENUE		\$	1,369,422.74
REQUIREMENTS:			
Claims Paid by Warrants Issued	\$ 596,170.22		
Reserves From Schedule 8	\$ 12,162.82		
Interest Paid on Warrants	\$ •	ļ	
Reserve for Interest on Warrants	\$ -		
TOTAL REQUIREMENTS		\$	608,333.04
ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2023		\$	761,089.70
TOTAL REQUIREMENTS AND CASH FUND BALANCE		\$	1,369,422.74

Schedule 3, Cash Fund Balance Analysis - June 30, 2023		Amount
ADDITIONS:		
Miscellaneous Revenue Collected in Excess of Estimates-Net	\$	297,995.50
Warrants Estopped, Cancelled or Converted	\$	-
Fiscal Year 2022-2023 Lapsed Appropriations	\$	524,507.41
Fiscal Year 2021-2022 Lapsed Appropriations	\$	-
Ad Valorem Tax Collections in Excess of Estimate	\$	<u>-</u>
Prior Years Ad Valorem Tax	\$	-
TOTAL ADDITIONS	\$	822,502.91
DEDUCTIONS:		
Supplemental Appropriations	<u> </u>	(25,000.00)
Current Tax in Process of Collection	\$	<u> </u>
TOTAL DEDUCTIONS	\$	(25,000.00)
Cash Fund Balance as per Balance Sheet 6-30-2023	\$	761,089.70
Composition of Cash Fund Balance:		
Cash	\$	761,089.70
Cash Fund Balance as per Balance Sheet 6-30-2023	\$	761,089.70

S.A.&I. Form 2641R99 Entity: Langley Town, 49

EXHIBIT "A"

See Accountant's Report

Monday, December 11, 2023

PAGE 1

ESTIMATE OF NEEDS FOR 2023-2024 EXHIBIT "A"				2a
Schedule 4, Miscellaneous Revenue				
	2022-2023 ACCOUNT			
SOURCE		AMOUNT		ACTUALLY
	<u> </u>	ESTIMATED	<u> </u>	COLLECTED
1000 CHARGES FOR SERVICES				
1111 Inspection Fees	\$	-	\$	-
1112 Permit Fees	\$	-	\$	•
1113 Garbage Disposal Fees	\$	•	\$	<u> </u>
1114 Sewer Connection Fees	\$	•	\$	•
1115 Dog Pound Fees	\$	•	\$	•
1116 CLEET/Bail Bonds	\$	-	\$	-
1117 Police Dept. Fees	\$		\$	•
1118 Fire Dept. Fees	\$	5,976.00	\$	7,078.92
1119 Licenses	\$	•	\$	•
1120 Other-	\$	•	\$	-
Total Charges For Services	\$	5,976.00	\$	7,078.92
INTERGOVERNMENTAL REVENUES				
2000 INTERGOVERNMENTAL REVENUES - LOCAL SOURCES:	<u> </u>			
2111 Occupation Tax	\$	405.00	_	570.00
2112 Franchise Tax	\$	12,705.09	\$	17,655.97
2113 Dog License and Tax	\$	•	\$	•
2114 Gas Utility Revenues	\$	•	\$	•
2115 Water Utility Revenues	\$		\$	•
2116 Light and Power Utility Revenues	\$	-	\$	
2117 Library Fines	\$	1,470.38	\$	1,483.28
2118 Police Fines	\$	33,145.06	\$	37,861.67
2119 Public Health Contributions	\$		\$	•
2120Housing Authority Payments in Lieu of Tax Revenue	\$	•	\$	•
2121 User Tax	\$		\$	
2122 Parking Meter Revenues	\$	-	\$	-
2123 Juvenile Court Fines	\$	· ·	\$	-
2124 Other -	\$	-	\$	•
Total - Local Sources	\$	47,725.53	\$	57,570.92
3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES:	<u> </u>			
3111 Sales Tax - OTC	\$	511,814.14		675,906.72
3112 Motor Vehicle Collections for Cities and Towns - OTC Code 0814	\$	5,073.79		4,371.11
3113 Alcohol Beverage Tax for Cities and Towns - OTC Code 6314	\$	9,073.09		8,650.39
3114 Other - OTC - Gas Tax	\$	1,550.30		1,075.10
3115 Other - OTC - Cigarette Tax	\$	8,520.76		8,485.29
3116 Other - OTC - Fire Dept. Sales Tax	\$	-	\$	
3117 Other - OTC - Use Tax	\$	37,236.33	\$	44,557.12
3118 Other - OTC	\$	-	\$	
3119 Other - OTC	\$	•	\$	
Sub-Total - OTC	\$	573,268.41	\$	743,045.73
3211 State Grants	\$	36,571.50	\$	-
3212 Library Grant	\$	•	\$	4,334.00
3213 State Payments in Lieu of Tax Revenue	\$		\$	•
3214 Homestead Exemption Reimbursement	\$	•	\$	
3215 Additional Homestead Exemption Reimbursement	\$	-	\$	
3216 Transportation of Juveniles	\$	-	\$	· · · · · · · · · · · · · · · · · · ·
3217 Police Dept. Grant	\$	•	\$	-
3218 State Forestry Grant - Fire Dept.	\$	4,000.00	\$	10,052.67
3219 Emergency Management Reimbursement	\$	-	\$	

Continued on page 2b

See Accountant's Report

Monday, December 11, 2023

S.A.&I. Form 2641R99 Entity: Langley Town, 49

								Page 2a
2022	2-2023 ACCOUNT	BASIS AND	<del></del>		2022 20	24 4 000 7 7 7 7		
	OVER	LIMIT OF ENSUING	CILARC	EADI E		24 ACCOUNT		
<b></b>	(UNDER)	ESTIMATE	CHARG			MATED BY		APPROVED BY
-	(ONDER)	ESTIMATE	INC	OME	GOVER	NING BOARD		EXCISE BOARD
<u>s</u>		90.00%	6	<del></del>				
S				-	\$		\$	•
\$		90.00%			\$	-	\$	•
\$	<del></del>	90.00%			\$		\$	•
\$		90.00%		-	\$	•	\$	
\$		90.00%		-	\$	-	\$	•
		90.00%		-	\$	-	\$	•
\$	1 102 02	90.00%		•	\$	-	\$	
\$	1,102.92	90.00%		-	\$	6,371.03	\$	6,371.03
\$		90.00%	\$	-	\$	•	\$	•
-		90.00%		•	\$	-	\$	•
\$	1,102.92		\$	-	\$	6,371.03	\$	6,371.03
<u> </u>								
<u> </u>								
\$	165.00	90.00%	\$	-	\$	513.00	\$	513.00
\$	4,950.88	90.00%			\$	15,890.37	\$	15,890.37
\$		90.00%	\$	-	\$	-	\$	<b>-</b>
\$	•	90.00%	\$	-	\$	•	\$	•
\$	-	90.00%	\$	•	\$	-	\$	•
\$	•	90.00%	\$	-	\$	•	\$	-
\$	12.90	90.00%	\$	•	\$	1,334.95	\$	1,334.95
S	4,716.61	90.00%	\$	-	\$	34,075.50	\$	34,075.50
\$	•	90.00%	\$	•	\$	•	\$	•
S	-	90.00%	\$	•	\$	-	\$	-
\$		90.00%	\$	•	\$		\$	-
\$	•	90.00%		-	\$	-	\$	•
\$	•	90.00%	\$	-	\$	-	\$	•
\$	-	90.00%	\$	-	\$	-	\$	-
\$	9,845.39		\$	-	\$	51,813.82	\$	51,813.82
S	164,092.58	90.00%	s	-	\$	608,316.05	\$	608,316.05
\$	(702.68)	90.00%			\$		\$	3,934.00
S	(422.70)	90.00%		-	\$		\$	7,785.35
\$	(475.20)	90.00%		•	\$	967,59	\$	967.59
\$	(35.47)	90.00%	_	-	\$	7,636.76	\$	7,636.76
\$		90.00%		-	\$		\$	-
S	7,320.79	90.00%		-	S	40,101.41	\$	40,101.41
\$		90.00%			\$		\$	
\$		90.00%		•	\$		s	•
\$	169,777.32	70.0070	\$		\$	668,741.16	\$	668,741.16
\$	(36,571.50)	90.00%	S		\$		\$	36,571.50
\$	4,334.00	0.00%		-	\$	-	\$	•
\$	1,354.00	90.00%		•	\$		\$	-
\$	-	90.00%		_	\$	-	\$	-
S		90.00%			\$		\$	
\$		90.00%			\$		\$	
\$	<del></del> }	90.00%		<u> </u>	\$	25,000.00	\$	25,000.00
\$	6,052.67	39.79%		<del>-</del>	\$	4,000.00		4,000.00
\$	0,032.07	90.00%		<del></del>	\$	7,000.00	\$	+,000.00
		Landley Town 40	! <del></del>	as Assauratoratio	·			December 11, 2022

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

EXHIBIT "A"

EXHIBIT "A"				20
Schedule 4, Miscellaneous Revenue		2002 2002	1.000	Y YA WYO
2017-27	2022-2023	ACCO		
SOURCE	- ⊩	AMOUNT	ACTUALLY	
Continued from page 2a		ESTIMATED		COLLECTED
3220 Civil Defense Reimbursement - State	<u> </u>	-	\$	-
3221 Other -	<u> </u>		\$	<u> </u>
3222 Other -	<u>\$</u>		\$	-
3223 Other -	\$		\$	<del></del>
3224 Other -	<u> </u>	-	\$	<del></del>
3225 Other -	<u> </u>	•	\$	<del></del>
3226 Other -	\$	<u>.</u>	\$	<u> </u>
3227 Other -	\$	-	\$	<del></del>
3228 Other -	\$	•	\$	<u>.</u>
Total State Sources	\$	613,839.91	\$	757,432.40
4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES:	_		L	
4111 Federal Grants	\$	-	\$	-
4112 Federal Payments in Lieu of Tax Revenues	\$	-	\$	-
4113 J.T.P.A. Salary Reimbursement	\$	•	\$	•
4114 FEMA	\$	•	\$	•
4115 District Attorney Reimbursement - Federal	\$	•	\$	•
4116 J.T.P.A. Salary Reimbursement	S	•	\$	
4117 Other - ARPA Grant	\$	•	\$	96,712.93
4118 Other -	\$	•	\$	
4119 Other -	\$	•	\$	-
Total Federal Sources	\$	-	\$	96,712.93
Grand Total Intergovernmental Revenues	\$	661,565.44	\$	911,716.25
5000 MISCELLANEOUS REVENUE:				
5111 Interest on Investments	\$	150.27	\$	3,582.93
5112 Rental or Lease of Property	\$	-	\$	5,640.00
5113 Sale of Property	\$		\$	•
5114 Royalty	\$	-	S	-
5115 Insurance Recoveries	\$	-	s	_
5116 Insurance Reimbursements	\$	•	\$	4,269.22
5117 Rural Fire Runs	\$	-	\$	
5118 PWA Salary Reimbursement	S	•	\$	
5119 Return Check Charges	-   š	•	\$	<del></del>
5120 Mowing and Trash Reimbursement	\$	-	\$	
5121 Reimbursements and Refunds	-   s		\$	23,649.84
5122 Vending Machine Commissions	S		\$	23,077.04
5123 Donations	<u>\$</u>		\$	200.00
5124 Police Salary Reimbursement	\$	-	\$	200.00
5125 Gross Receipts OG&E Company	s	-	\$	•
5126 Gross Receipts ONG Company	\$	-	\$	-
5127 Gross Receipts Public Service Company	\$		\$	•
5128 Gross Receipts SW Bell Telephone Company	\$		\$	•
5129 Gross Receipts Cable TV	\$	<u>-</u>	\$	•
5130 Miscellaneous Income	\$		\$	0.550.05
5131 Swimming Pool Revenues	\$	-	\$	9,550.05
Total Miscellaneous Revenue	\$	150.27	\$	46 902 04
6000 NON-REVENUE RECEIPTS:	<del>-  -</del>	130.27	9	46,892.04
6111 Contributions from Other Funds	\$	-	\$	
	╼╂┈	<del></del>	Ψ	
Grand Total General Fund	<u> </u>	667,691.71	5	065 607 31
S.A.&I. Form 2641R99 Entity: Langley Town 49 See Accountant's Be		007,071.71	9	965,687.21

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

Monday, December 11, 2023

2b

								Page 2b
2022-	2023 ACCOUNT	BASIS AND			2023-20	024 ACCOUNT		
	OVER	LIMIT OF ENSUING	CHARGEABL	C		MATED BY	A	PPROVED BY
	(UNDER)	ESTIMATE	INCOME			NING BOARD		XCISE BOARD
\$	-	90.00%		-	\$	dilito BOARD	\$	ACISE BOARD
\$		90.00%	\$		\$		\$	•
\$	-	90.00%	\$		\$		\$	
\$		90.00%	\$	-	\$	-	\$	•
\$	-	90.00%	\$		\$		\$	•
\$	-	90.00%	\$		\$		\$	
\$	-	90.00%	\$		\$		\$	
\$		90.00%	\$		\$	-	\$	
\$		90.00%	\$		\$		<u>\$</u>	
\$	143,592.49	70.0070	\$		\$	734,312.66	\$	734,312.66
			<u> </u>		<del>-</del>	75 1,512.00	<del>-</del>	754,512.00
S	-	90.00%	\$	-	\$	•	\$	-
\$	-	90.00%	\$	$\overline{}$	\$	-	\$	
S		90.00%			\$	-	\$	•
S		90.00%		-	\$	-	\$	
S		90.00%			\$	•	\$	
\$	-	90.00%	\$		\$		\$	-
\$	96,712.93	0.00%	\$	_	\$	•	\$	•
\$		90.00%	\$	-	\$	-	\$	•
\$	-	90.00%	\$		\$	-	\$	•
\$	96,712.93		\$		\$		\$	
S	250,150.81		\$		\$	786,126.48	\$	786,126.48
							حست	
\$	3,432.66	90.00%	\$	-	\$	3,224.64	\$	3,224.64
\$	5,640.00	90.00%	S	-	\$	5,076.00	\$	5,076.00
\$	•	90.00%			S	-	\$	•
\$		90.00%		_	\$	-	\$	-
\$	-	90.00%	\$	-	\$	-	\$	•
\$	4,269.22	0.00%	\$	-	\$	-	\$	•
S	•	90.00%	\$	-	\$	-	\$	•
\$	-	90.00%	\$	-	\$	-	\$	•
S	-	90.00%	\$	-	\$	•	\$	•
\$	-	90.00%	\$	-	\$	-	\$	•
\$	23,649.84	0.00%	\$	-	\$	-	\$	-
S	•	90.00%	\$	-	\$	-	\$	•
\$	200.00	0.00%	\$	-	\$	•	\$ \$	•
\$	•	90.00%	\$	-	\$	-	\$	-
\$	•	90.00%			\$	-	\$	•
\$	-	90.00%	\$	•	\$	-	\$	
\$	<u>.</u> •	90.00%	\$	•	\$		\$	•
\$	-	90.00%		•	\$		\$	-
S		90.00%		•	S	•	\$	-
S	9,550.05	0.00%	\$	-	s	•	\$	•
\$	•	90.00%	\$	-	\$	-	\$	•
S	46,741.77		\$	-	\$	8,300.64	\$	8,300.64
\$	-	90.00%	\$	-	\$	•	\$	•
\$	297,995.50		\$	<u>.</u>	\$	800,798.15	\$	800,798.15

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

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EXH		· A	٠

EATIDIT A		
Schedule 5, Expenditures General Fund Cash Accounts of Current and All Prior Years		
CURRENT AND ALL PRIOR YEARS		2022-2023
Cash Balance Reported to Excise Board 6-30-2022		
Cash Fund Balance Transferred Out	\$	86,413.21
Cash Fund Balance Transferred In		490,148.74
Adjusted Cash Balance		403,735.53
Ad Valorem Tax Apportioned To Year In Caption	\$	-
Miscellaneous Revenue (Schedule 4)	\$	965,687.21
Cash Fund Balance Forward From Preceding Year	\$	•
Prior Expenditures Recovered	\$	•
TOTAL RECEIPTS	\$	965,687.21
TOTAL RECEIPTS AND BALANCE	\$	1,369,422.74
Warrants of Year in Caption	\$	583,123.09
Interest Paid Thereon	\$	-
TOTAL DISBURSEMENTS	\$	583,123.09
CASH BALANCE JUNE 30, 2023	\$	786,299.65
Reserve for Warrants Outstanding	\$	13,047.13
Reserve for Interest on Warrants	\$	•
Reserves From Schedule 8	S	12,162.82
TOTAL LIABILITES AND RESERVE	\$	25,209.95
DEFICIT: (Red Figure)	S	•
CASH BALANCE FORWARD TO SUCCEEDING YEAR	\$	761,089.70

Schedule 6, General Fund Warrant Account of Current and All Prior Years		
CURRENT AND ALL PRIOR YEARS		TOTAL
Warrants Outstanding 6-30-2022 of Year in Caption	\$	23,606.24
Warrants Registered During Year	\$	606,350.75
TOTAL	\$	629,956.99
Warrants Paid During Year	3	616,909.86
Warrants Converted to Bonds or Judgments	\$	-
Warrants Cancelled	\$	-
Warrants Estopped by Statute	\$	-
TOTAL WARRANTS RETIRED	\$	616,909.86
BALANCE WARRANTS OUTSTANDING JUNE 30, 2023	\$	13,047.13

Schedule 7, 2022 Ad Valorem Tax Account				
2022 Net Valuation Certified To County Excise Board	9,453,084.00	0.000 Mills	Ar	nount
Total Proceeds of Levy as Certified			S	-
Additions:			S	
Deductions:			-   -	
Gross Balance Tax				
Less Reserve for Delinquent Tax	* · · · · · · · · · · · · · · · · · · ·		- 5	
Reserve for Protest Pending	<del></del>		-    \$	<del></del>
Balance Available Tax	<del> </del>			<del></del>
Deduct 2022 Tax Apportioned			- 6	
Net Balance 2022 Tax in Process of Collection or			-  - <u> </u> -	
Excess Collections			<del>-    ç</del>	

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

Schedule 5, (Continued)								Page 3
2021-2022	2020-2021		2019-2020	2018-2019	2017-2018	2016-2017		TOTAL
\$ 523,935.51		.   5		\$ -	s -	S -	s	523,935.51
\$ 490,148.74	6	.   3		\$ -	<del>s</del> -	\$ -	\$	576,561.95
	\$	.   3	-	s -	\$ -	<u>s</u> -	\$	490,148.74
\$ 33,786.77	\$	.   3		<u>s</u> -	\$ -	\$ -	\$	437,522.30
\$ -	\$	.   3	3 -	\$ -	\$ -	\$ -	\$	-
\$ -	S	. 5	-	s -	<u> </u>	s -	s	965,687.21
\$ -	\$	. 5	· -	s -	\s -	s -	s	-
\$ -	\$	. 5	3 -	\$ -	s -	s -	s	•
\$ -	\$	. 5	-	<u>s</u> -	<b>S</b> -	\$ -	s	965,687.21
\$ 33,786.77	\$	.   5		\$ -	\s -	<u>s</u> -	S	1,403,209.51
\$ 33,786.77	6	.   9		s -	\s -	s -	ŝ	616,909.86
\$ -	_	.   9	3 -	\$ -	\$ -	\$ -	\$	-
\$ 33,786.77	\$	.   5	-	s -	s -	s -	s	616,909.86
\$ -	\$	. 3		s -	\$ -	\$ -	\$	786,299.65
\$ -	\$		-	s -	\$ -	s -	s	13,047.13
\$ -	S	. 3	3 -	s -	\$ -	\$ -	s	•
\$ -	\$	.   3	-	s -	\$ -	\$ -	\$	12,162.82
\$ -	\$	.   3		<u>s</u> -	\$ -	<u>s</u> -	ŝ	25,209.95
\$ -		-   3		<u>s</u> -	\$ -	\$ -	\$	
\$ -		.     3		\$ -	\$ -	\$ -	\$	761,089.70

Sched	ule 6, (Continued)											
	2022-2023	2021-2022	20	20-2021	20	19-2020	20	18-2019	201	7-2018	201	5-2017
\$	•	\$ 23,606.24	\$	•	\$	-	\$	•	\$	•	\$	-
\$	596,170.22	\$ 10,180.53	\$	•	\$	-	\$	-	\$	•	\$	•
\$	596,170.22	\$ 33,786.77	\$	•	\$	•	\$	•	\$	-	\$	-
\$	583,123.09	\$ 33,786.77	\$	•	\$	-	\$	•	\$		\$	•
S	•	\$ •	\$	_	\$	•	\$	•	\$	•	\$	-
\$	-	\$ -	\$	-	\$	-	\$	-	\$	•	\$	-
S	•	\$ -	\$	•	\$	-	\$	-	\$		\$	•
\$	583,123.09	\$ 33,786.77	\$	-	\$	-	\$		\$	-	\$	•
\$	13,047.13	\$ -	\$	-	\$	•	\$	-	\$	-	\$	-

Schedule 9, General Fund Inve	stmer	nts										
	Îr	vestments	<u> </u>			LIQUID	ATIC	NS		Barred	Ţ,	vestments
INVESTED IN	ĺ	on Hand		Since	Ву	Collections		Amortized	İ	by		on Hand
	Ju	ne 30, 2022		Purchased		of Cost		Premium	C	ourt Order	Ju	ne 30, 2023
Bank of the Lakes - CD	\$	62,648.58	\$	222.96	\$	•	\$	-	\$	-	\$	62,871.54
	\$	_	\$	-	\$	-	\$	-	\$	-	\$	-
	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
	\$	-	\$	-	\$	•	\$	<b>-</b>	\$	-	\$	-
	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
	\$	-	S	-	\$	•	\$	-	\$	•	\$	-
	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
	\$	-	\$	-	\$	-	\$	•	\$	-	\$	•
	\$	-	\$	-	\$	-	\$		\$	-	\$	-
TOTAL INVESTMENTS	\$	62,648.58	\$	222.96	\$	-	\$	-	\$	•	\$	62,871.54

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

EXHIBIT "A"

Schedule 8(g), Report Of Prior Year's Expenditures FISCAL YEAR ENDING JUNE 30, 2022 RESERVES DEPARTMENTS OF GOVERNMENT WARRANTS **BALANCE ORIGINAL** APPROPRIATED ACCOUNTS 6-30-2022 SINCE LAPSED APPROPRIATIONS **ISSUED** APPROPRIATIONS 60 CITY HALL BUDGET ACCOUNT: 410.16 60a Personal Services \$ 410.16 63,000.00 \$ 60b Part Time Help \$ \$ \$ • \$ 60c Travel \$ \$ \$ 60d Maintenance and Operation \$ 92.13 \$ 92.13 \$ \$ 12,000.00 60e Capital Outlay \$ 925.42 \$ 925.42 \$ \$ 6,400.00 60f Intergovernmental \$ \$ \$ 60g Other -\$ \$ \$ \$ 60h Other -\$ \$ \$ 60 Total S 1,427.71 \$ 1,427.71 \$ \$ 81,400.00 61 CITY CLERK/TREASURER BUDGET ACCOUNT: 61a Personal Services \$ -\$ 20,000.00 61b Part Time Help \$ \$ \$ S 61c Travel \$ \$ \$ Š 61d Maintenance and Operation \$ \$ \$ 200.00 \$ 61e Capital Outlay \$ \$ \$ 61f Intergovernmental \$ \$ \$ \$ 61g Other -\$ \$ \$ -\$ 61h Other -\$ \$ \$ \$ 61 Total \$ \$ S \$ 20,200.00 62 CITY ATTORNEY BUDGET ACCOUNT: 62a Personal Services \$ \$ \$ 5,000.00 62b Part Time Help \$ \$ • \$ -\$ 62c Travel \$ \$ -\$ \$ 62d Maintenance and Operation \$ -\$ \$ \$ 150.00 62e Capital Outlay \$ \$ \$ \$ 62f Intergovernmental \$ \$ \$ \$ 62g Other -\$ \$ \$ S 62h Other -\$ \$ \$ \$ 62 Total \$ \$ \$ \$ 5,150.00 63 MUNICIPAL COURT BUDGET ACCOUNT: 63a Personal Services \$ \$ 3,600.00 63b Part Time Help \$ \$ \$ \$ 63c Travel \$ \$ \$ \$ 63d Maintenance and Operation \$ \$ \$ \$ 63e Capital Outlay \$ \$ \$ \$ 63f Intergovernmental \$ \$ \$ \$ -63g Other -\$ \$ \$ \$ 63 Total S \$ \$ \$ 3,600.00 64a Personal Services \$ \$ \$ 64b Part Time Help \$ \$ \$ \$ 64c Travel \$ \$ \$ \$ -64d Maintenance and Operation \$ \$ \$ \$ -64e Capital Outlay \$ \$ \$ \$ 64f Intergovernmental \$ \$ \$ \$ 64g Other -\$ \$ \$ S 64 Total \$ \$ \$ \$

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

Page 4a Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2023 FISCAL YEAR 2023-2024 **NET AMOUNT** WARRANTS **RESERVES** LAPSED NEEDS AS APPROVED BY SUPPLEMENTAL OF **ISSUED BALANCE ESTIMATED BY** COUNTY **ADJUSTMENTS** APPROPRIATION KNOWN TO BE **GOVERNING EXCISE BOARD** ADDED CANCELLED UNENCUMBEREI BOARD 63,000.00 \$ 62,097.18 244.33 63,000.00 658.49 63,000.00 \$ \$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ 12,000.00 5,986.22 89.86 5,923.92 12,000.00 12,000.00 \$ \$ \$ \$ \$ S \$ \$ 6,400.00 \$ \$ 6,400.00 \$ 6,400.00 6,400.00 \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 12,982.41 \$ \$ \$ 81,400.00 \$ 68,083.40 \$ 334.19 \$ \$ 81,400.00 \$ 81,400.00 \$ \$ \$ 20,000.00 .15,616.20 \$ 4,383.80 \$ 20,000.00 \$ 20,000.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 200.00 \$ \$ \$ 200.00 \$ 200.00 \$ 200.00 \$ \$ -\$ \_ \$ \$ \$ \$ \$ \$ \$ \_ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 4,583.80 20,200.00 \$ 20,200.00 20,200.00 15,616.20 \$ \$ S S \$ \$ \$ -5,000.00 5,000.00 5,000.00 5,000.00 \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \_ S \$ \$ \$ \$ \$ • 150.00 \$ 150.00 \$ 150.00 150.00 \$ \_ \$ -\$ \$ -\$ -\$ \$ -5,150.00 5,150.00 5,150.00 \$ \$ \$ 5,150.00 \$ \$ \$ \$ \$ 100.00 3,600.00 3,600.00 \$ \$ 3,600.00 3,500.00 S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ S \$ \$ \$ 3,600.00 3,600.00 3,600.00 3,500.00 \$ 100.00 \$ S S S Ŝ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -\$ -\$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ . \$ \$ \$ \$ \$ \$ \$ \$ \$

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

EXHIBIT "A"	ATE OF N	EEDS FOR 2	023-20	124				4b
Schedule 8(h), Report Of Prior Year's Expenditures								
				ENDING JUN			ļ	
DEPARTMENTS OF GOVERNMENT		ESERVES	<u>w</u>	ARRANTS		ALANCE		RIGINAL
APPROPRIATED ACCOUNTS	6	-30-2022	<u> </u>	SINCE		APSED		ROPRIATION
			<del> </del>	ISSUED	APPRO	PRIATION:	\$	
65 LIBRARY BUDGET ACCOUNT:								
65a Personal Services	\$	121.92	\$	121.92	S		\$	49,600.00
65b Part Time Help	\$	-	\$	-	\$	-	\$	•
65c Travel	\$		\$	-	\$	•	\$	500.00
65d Maintenance and Operation	\$	80.15	\$	80.15	\$	•	\$	15,000.00
65e Capital Outlay	\$	1,390.00	\$	1,390.00	\$	•	S	10,000.00
65f Intergovernmental	\$		\$		\$	•	\$	•
65g Other -	\$		\$	•	\$		\$	-
65h Other -	\$		\$		\$	-	s	-
65 Total	\$	1,592.07	\$	1,592.07	\$		\$	75,100.00
66 PUBLIC HEALTH BUDGET ACCOUNT:							i	
66a Personal Services	\$	-	\$	-	\$	•	\$	-
66b Part Time Help	\$		\$	•	\$	•	\$	-
66c Travel	\$		\$	•	\$	-	S	-
66d Maintenance and Operation	\$	•	\$	-	\$	-	\$	-
66e Capital Outlay	\$	-	\$	-	\$		\$	•
66f Intergovernmental	\$	-	S	-	\$		S	-
66g Other -	\$	-	\$	•	S		\$	-
66h Other -	\$	-	\$	•	\$	-	\$	_
66 Total	\$	-	\$	-	\$		\$	-
67 MUNICIPAL HOSPITAL BUDGET ACCOUNT:								
67a Personal Services	\$	-	\$	•	\$	-	\$	-
67b Part Time Help	\$	•	\$	-	\$		\$	-
67c Travel	\$	-	\$	-	\$	-	\$	-
67d Maintenance and Operation	\$	-	\$	•	\$		\$	-
67e Capital Outlay	\$	-	\$	-	\$		\$	-
67f Intergovernmental	\$		\$	-	\$	•	\$	-
67g Other -	[\$	-	\$	•	\$		S	-
67h Other -	\$	-	\$	•	\$	•	\$	•
67 Total	\$		\$	•	\$	-	\$	-
68 AIRPORT BUDGET ACCOUNT:								
68a Personal Services	\$		\$	•	\$	-	\$	
68b Part Time Help	\$	-	\$	-	\$		\$	-
68c Travel	\$	-	\$		\$	-	\$	-
68d Maintenance and Operation	\$	-	\$	-	\$	-	s	-
68e Capital Outlay	\$	-	\$		\$		\$	-
68f Intergovernmental	\$	-	\$	-	\$		\$	-
68g Other -		-	\$	-	\$	-	\$	•
68 Total	\$	-	\$	•	\$	-	\$	-
69 GENERAL GOVERNMENT BUDGET ACCOUNT:								
69a Personal Services	\$	1,000.00	\$	1,000.00	\$	-	\$	25,000.00
69b Part Time Help	\$	•	\$		\$		\$	
69c Travel	\$		\$	-	\$	•	\$	•
69d Maintenance and Operation	\$	1,721.28	\$	1,721.28	\$	-	\$	298,771.55
69e Capital Outlay	\$		\$		\$	•	\$	45,000.00
69f Contingency	\$	-	\$	-	\$	-	\$	-
69g Other - 69 Total	\$	-	\$	•	\$		\$	-
S A &L Form 2641 DOO Freien Land Land	\$	2,721.28	\$	2,721.28	\$	-	\$	368,771.55

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2023 **FISCAL YEAR 2023-2024** WARRANTS **NET AMOUNT RESERVES** LAPSED NEEDS AS APPROVED BY SUPPLEMENTAL OF ISSUED **BALANCE ESTIMATED BY** COUNTY APPROPRIATION **ADJUSTMENTS** KNOWN TO BE **GOVERNING EXCISE BOARD** ADDED CANCELLED UNENCUMBEREI BOARD \$ 49,600.00 46,401.94 140.68 \$ 3,057.38 49,600.00 49,600.00 \$ \$ \$ --\$ \$ \$ \$ S \$ --\$ 500.00 S \$ S 500.00 \$ 500.00 \$ 500.00 \$ -\$ 15,000.00 11,140.28 \$ \$ \$ 3,859.72 \$ 15,000.00 \$ 15,000.00 \$ \$ \$ 10,000.00 3,497.00 \$ 6,503.00 S \$ 10,000.00 \$ 10,000.00 S \$ S \$ \$ \$ \$ \$ \$ \$ -\$ -\$ \$ \$ \$ \$ S -\$ \$ \$ s \$ \$ 75,100.00 61,039.22 -\$ \$ 140.68 \$ 13,920.10 \$ 75,100.00 \$ 75,100.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ \$ -\$ -\$ -\$ \$ -\$ \$ \$ \$ S \$ -\$ S \$ \$ \$ \$ \$ \$ S \$ \$ -\$ \$ \$ \$ \$ -\$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ -S -\$ -\$ -\$ -\$ \$ -\$ \$ \$ S \$ \$ \$ -\$ -\$ S \$ --\$ -\$ -\$ \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ S S \$ 25,000.00 25,000.00 14,831.13 \$ 10,168.87 \$ 25,000.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ • \$ \$ \$ \$ \$ \$ \$ 25,000.00 \$ 273,771.55 \$ 118,266.21 330.14 \$ 155,175.20 \$ 293,771.55 293,771.55 \$ \$ 45,000.00 45,000.00 \$ \$ \$ 17,980.09 \$ \$ 27,019.91 \$ 45,000.00 \$ \$ \$ \$ \$ \$ 379,047.40 S 379,047.40 \$ \$ 25,000.00 \$ \$ \$ 343,771.55 \$ 151,077.43 \$ 330.14 \$ 192,363.98 \$ 742,818.95 \$ 742,818.95

S.A.&I. Form 2641R99 Entity: Langley Town, 49

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See Accountant's Report

EXHIBIT "A"

EXHIBIT "A"								
Schedule 8(i), Report Of Prior Year's Expenditures					<del></del>	2000		
				R ENDING JUN	E 30			DICINIAI
DEPARTMENTS OF GOVERNMENT		ESERVES		WARRANTS		BALANCE		RIGINAL
APPROPRIATED ACCOUNTS		-30-2022		SINCE	4.75	LAPSED		OPRIATIONS
	<u> </u>			ISSUED	API	PROPRIATIONS	-	
80 STREET AND ALLEY BUDGET ACCOUNT:			는		-			
80a Personal Services	<u>s</u>	57.60	\$	57.60	\$	•	\$	22,000.00
80b Part Time Help	\$	37.00	\$	57.00	\$	-	\$	22,000.00
80c Travel	\$		\$		\$		\$	
80d Maintenance and Operation	\$	862.22	\$	862.22	\$		s	16,000.00
80e Capital Outlay	₽-	802.22	\$	802.22	\$	<del></del>	\$	61,418.90
80f Intergovernmental	\$		\$		\$		\$	01,410.70
80g Other -	\$		\$	- <del></del>	\$		\$	
80h Other -	\$		\$		\$		\$	•
80j Other -	\$	-	\$		\$	•	\$	•
80 Total	\$	919.82	\$	919.82		-	s	99,418.90
82 AUDIT BUDGET ACCOUNT:	-	717.02	H	717.02	ř			77,110.50
82a Salaries and Expense of Audit and Report	\$		\$		\$	-	\$	
82b Intergovernmental	\$	-	\$	-	\$		\$	<del></del>
82c Other -	\$		\$		\$		\$	<u> </u>
82 Total	\$	<del></del>	\$		\$	<u>-</u>	\$	
83 INFORMATION TECHNOLOGY BUDGET ACCOUNT:			۳		H		-	
83a Personal Services	\$	<del></del>	\$	•	\$	·-··	\$	2,000.00
83b Part Time Help	<del>s</del> -	<del></del>	\$		\$	<del></del>	\$	2,000.00
83c Travel	\$		\$	-	\$	•	\$	<del> </del>
83d Maintenance and Operation	\$		\$		\$	<del></del>	\$	35,000.00
83e Capital Outlay	\$		\$		\$	<del></del>	\$	30,000.00
83f Intergovernmental	\$		\$	-	\$		\$	30,000.00
83g Other -	\$		\$	-	\$	•	\$	
83h Other -	\$		\$		\$	<del></del>	\$	<u> </u>
83 Total	\$		\$		\$		\$	67,000.00
84 ANIMAL CONTROL BUDGET ACCOUNT:	╟┷		ľ		٣		٦	07,000.00
84a Personal Services	\$	-	\$	-	\$		\$	<del></del>
84b Part Time Help	\$		<del>"</del>		\$	<del></del>	\$	<del></del> -
84c Travel	s		s		\$	-	\$	<del></del>
84d Maintenance and Operation	\$	-	S	-	\$		\$	200.00
84e Capital Outlay	\$		\$	•	\$		\$	200.00
84f Intergovernmental	\$		5		5		\$	<u>-</u>
84g Premiums and Awards	\$		\$	-	\$	-	\$	<u>-</u>
84h Other -	\$	-	\$	-	\$		\$	<u> </u>
84i Other -	\$	<u>.</u>	\$	-	\$	-	\$	· · ·
84 Total	\$	_	\$		\$	<del></del>	\$	200.00
86 PARK BUDGET ACCOUNT:			ř		H			200.00
86a Personal Services	\$	57.60	\$	57.60	\$	·	\$	22 000 00
86b Part Time Help	\$	27.00	\$	37.00	\$	<del></del>	\$	22,000.00
86c Travel	\$		\$	<del></del>	\$	<u> </u>	\$	
86d Maintenance and Operation	\$	647.44	\$	647.44	\$		\$	12 000 00
86e Capital Outlay	\$	JT / 174	\$	<del>- 047.44</del>	\$		\$	13,000.00
86f Intergovernmental	\$	_	\$	<u> </u>	\$	-	\$	4,000.00
86g Other -	\$		\$		\$ \$	<del> </del>	\$	-
86h Other -	\$		\$		\$	<del></del>	\$	
86 Total	\$	705.04	\$	705.04	\$		\$	39,000.00
								27,000.00

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

Monday, December 11, 2023

4c

Page 4c Governmental Budget Accounts FISCAL YEAR ENDING JUNE 30, 2023 **FISCAL YEAR 2023-2024 NET AMOUNT** WARRANTS RESERVES LAPSED **NEEDS AS** APPROVED BY SUPPLEMENTAL OF **ISSUED** BALANCE **ESTIMATED BY** COUNTY **ADJUSTMENTS** APPROPRIATION KNOWN TO BE GOVERNING **EXCISE BOARD** ADDED CANCELLED UNENCUMBERED BOARD 22,000.00 20,166.85 74.63 1,758.52 22,000.00 22,000.00 \$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 5,000.00 \$ 21,000.00 \$ \$ 16,947.05 \$ 57.94 \$ 3,995.01 \$ 16,000.00 \$ 16,000.00 \$ 5,000.00 24,563.56 \$ 56,418.90 \$ \$ \$ 31,855.34 \$ 61,418.90 \$ 61,418.90 \$ \$ \$ \$ \$ \$ -\$ \$ \$ \$ -\$ \$ \$ \$ \$ \$ S \$ \$ -\_ \_ \$ -\$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ 5,000.00 5,000.00 99,418.90 \$ S \$ 61,677,46 \$ 132.57 \$ 37,608.87 \$ 99,418.90 \$ 99,418.90 S \$ \$ \$ \$ \$ \$ \$ \$ \$ --. \$ -\$ -\$ \$ \$ --\$ \$ \$ \$ \$ --S \$ \$ \$ \$ \$ \$ S 2,000.00 2,000.00 2,000.00 \$ \$ 2,000.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ 35,000.00 \$ 11,379.69 23,620.31 35,000.00 35,000.00 \$ \$ \$ \$ 719.99 \$ \$ \$ 30,000.00 27,761.85 \$ 30,000.00 30,000.00 • -\$ 1,518.16 \$ \$ S \$ 719.99 S 67,000.00 \$ \$ 67,000.00 12,897.85 53,382,16 67,000.00 S \$ S S \$ \$ \$ . \$ \$ \$ \$ -\$ -\$ \$ • \$ \$ -\$ -\$ \$ S \$ \$ S \$ \$ \$ \$ 200.00 \$ \$ \$ 200.00 \$ 200.00 200.00 \$ \$ \$ 5,000.00 5,000.00 \$ \$ \$ \$ \$ S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ S \$ \$ \$ -\$ \$ \$ -\$ \$ \$ \$ \$ \$ \$ \$ -S \$ \$ 200.00 S \$ \$ 200.00 \$ 5,200.00 \$ 5,200.00 22,000.00 18,958.26 2,967.11 22,000.00 22,000.00 74.63 \$ \$ S \$ S \$ \$ \$ S \$ \$ \$ \$ \$ \$ 332.57 4,538.59 \$ \$ 13,000.00 13,000.00 13,000.00 \$ \$ 8,128.84 \$ \$ \$ \$ \$ \$ \$ 4,000.00 \$ 314.50 \$ 3,685.50 \$ 4,000.00 4,000.00 \$ S \$ S 27,401.60 \$ 39,000.00 407.20 39,000.00 \$ S \$ 11,191.20 39,000.00 **|| \$ |** \$ \$

S.A.&I. Form 2641R99 Entity: Langley Town, 49

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See Accountant's Report

EXHIBIT "A"

Schedule 8(j), Report Of Prior Year's Expenditures FISCAL YEAR ENDING JUNE 30, 2022 ORIGINAL WARRANTS BALANCE RESERVES DEPARTMENTS OF GOVERNMENT SINCE LAPSED APPROPRIATIONS 6-30-2022 APPROPRIATED ACCOUNTS ISSUED APPROPRIATIONS **87 SANITATION BUDGET ACCOUNT:** 87a Personal Services \$ \$ \$ \$ \$ \$ \$ 87b Part Time Help \$ \$ \$ \$ 87c Travel \$ \$ \$ \$ 87d Maintenance and Operation -87e Capital Outlay \$ \$ \$ \$ -\$ \$ \$ 87f Intergovernmental \$ \$ \$ \$ \$ 87g Other -S 87 Total S \$ \$ . 88 GARBAGE DISPOSAL BUDGET ACCOUNT: 88a Personal Services \$ \$ \$ S 88b Part Time Help \$ \$ \$ \$ --88c Travel \$ -\$ -\$ -\$ -88d Maintenance and Operation \$ \$ . \$ \$ 88e Capital Outlay \$ \$ \$ \$ 88f Intergovernmental \$ \$ \$ \$ 88g Other -\$ \$ \$ \$ 88h Other -\$ \$ \$ \$ -88 Total \$ \$ \$ \$ -89 WATER BUDGET ACCOUNT: 89a Personal Services \$ \$ 89b Part Time Help \$ \$ \$ \$ 89c Travel \$ \$ \$ \$ 89d Maintenance and Operation \$ \$ \$ \$ 89e Capital Outlay \$ \$ \$ \$ -89f Intergovernmental S \$ \$ \$ \_ • 89g Other -\$ \$ -\_ \$ \$ -\_ 89h Other -\$ \$ \$ \$ \_ 89 Total \$ S S \$ \_ 90 LIGHT & POWER BUDGET ACCOUNT: 90a Personal Services \$ \$ \$ 90b Part Time Help \$ \$ \$ \$ -• 90c Travel \$ \$ \$ • \$ . 90d Maintenance and Operation \$ \$ \$ \$ 90e Capital Outlay \$ \$ \$ \$ 90f Intergovernmental \$ \$ \$ \$ 90g Other -\$ \$ S \_ \$ 90 Total S \$ \$ \$ 91 GAS UTILITY BUDGET ACCOUNT: 91a Personal Services \$ \$ \$ --91b Part Time Help \$ \$ -\$ \$ 91c Travel \$ \$ \$ \$ 91d Maintenance and Operation \$ \$ \$ \$ 91e Capital Outlay \$ \$ \$ \$ 91f Intergovernmental \$ \$ \$ \$ 91g Other -\$ \$ \$ • 91h Other -\$ \$ \$ S \_ 91 Total S \$ \$

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

Monday, December 11, 2023

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S.A.&I. Form 2641R99 Entity: Langley Town, 49

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See Accountant's Report

EXHIBIT "I"					 Page 1
Special Revenue Fund Accounts:	Fire	Dept Sales Tax			
•		Fund		Fund	Fund
Schedule 1, Detail of Bond and Coupon Indebtedness as of June 30, 2023		2022-2023		2022-2023	2022-2023
CURRENT YEAR		Amount		Amount	Amount
ASSETS:					
Cash Balance June 30, 2023	\$_	426,276.67	\$	-	\$ 
Investments	\$	-	\$	•	\$ -
TOTAL ASSETS	\$	426,276.67	\$	-	\$ -
LIABILITIES AND RESERVES:			Γ		
Warrants Outstanding	\$	-	\$	-	\$ -
Reserve for Interest on Warrants	\$	-	\$	-	\$ -
Reserves From Schedule 8	\$	-	\$	-	\$ -
TOTAL LIABILITIES AND RESERVES	\$	-	\$	•	\$ -
CASH FUND BALANCE JUNE 30, 2023	\$	426,276.67	\$	-	\$ -
TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCI	\$	426,276.67	\$	-	\$ -

Schedule 5, Expenditures Special Revenue Fund Accounts of Current Ye	ar :	2022-2023	2	2022-2023	2022-2	2023
CURRENT YEAR		Amount		Amount	Amo	unt
Cash Balance Reported to Excise Board 6-30-2022	\$	328,636.10	\$	•	\$	-
Cash Fund Balance Transferred Out	\$	-	\$	_	\$	
Cash Fund Balance Transferred In	\$	•	\$	-	\$	-
Adjusted Cash Balance	\$	328,636.10	\$	-	\$	•
Ad Valorem Tax Apportioned To Year In Caption	\$	-	\$	-	\$	-
Miscellaneous Revenue (Schedule 4)	\$	111,152.57	\$	-	\$	-
Cash Fund Balance Forward From Preceding Year	\$	-	\$	-	\$	-
Prior Expenditures Recovered	\$	-	\$	-	\$	-
TOTAL RECEIPTS	\$	111,152.57	\$	-	\$	-
TOTAL RECEIPTS AND BALANCE	\$	439,788.67	\$	-	\$	-
Warrants of Year in Caption	\$	13,512.00	\$	_	\$	-
Interest Paid Thereon	\$	-	\$	-	\$	
TOTAL DISBURSEMENTS	\$	13,512.00	\$	-	\$	_
CASH BALANCE JUNE 30, 2023	\$	426,276.67	\$	-	\$	-
Reserve for Warrants Outstanding	\$	•	\$	•	\$	
Reserve for Interest on Warrants	\$	-	\$	-	\$	-
Reserves From Schedule 8	\$	-	\$	-	\$	-
TOTAL LIABILITIES AND RESERVE	\$	-	\$		\$	-
DEFICIT: (Red Figure)	\$	-	\$	-	\$	-
CASH FUND BALANCE FORWARD TO SUCCEEDING YEAR	\$	426,276.67	\$	-	\$	

Schedule 6, Special Revenue Fund Warrant Accounts of Current Year	2022-2023	202	2-2023	202	2-2023
CURRENT YEAR	Amount	Aı	mount	Ar	nount
Warrants Outstanding 6-30-2022 of Year in Caption	\$ -	\$	•	\$	•
Warrants Registered During Year	\$ 13,512.00	\$	-	\$	
TOTAL	\$ 13,512.00	\$	-	\$	
Warrants Paid During Year	\$ 13,512.00	\$		S	•
Warrants Converted to Bonds or Judgments	\$ -	\$	-	\$	-
Warrants Cancelled	\$ -	\$	-	\$	
Warrants Estopped by Statute	\$ -	\$	-	\$	-
TOTAL WARRANTS RETIRED	\$ 13,512.00	\$	-	\$	-
BALANCE WARRANTS OUTSTANDING JUNE 30, 2023	\$ -	\$		\$	<del></del>

S.A.&I. Form 2641R99 Entity: Langley Town, 49

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	Fund		Fund	]	Fund		Fund	F	und	F	und		
	2022-2023	2	022-2023	2022-2023		2022-2023		2022-2023		2022-2023			
yW.	Amount Amount		Amount Amount		Amount		Amount		Total				
	•												
	3 -	18	-	\$	-	\$		\$	•	\$	-	\$	426,276.67
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	2022-2023	3	2022	2-2023	2022	2-2023	202	2-2023	2022	2-2023	2022	-2023	
	Amount		An	nount	An	nount	An	nount	An	nount	An	ount	TOTAL
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	2022-2023 2022-2023		2-2023	202	2-2023	2022-2023		202	2-2023	2022	-2023		
	Amount		An	nount	Amount		An	nount	Aı	mount	Am	ount	TOTAL
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S.A.&I. Form 2641R99 Entity: Langley Town, 49

EXHIBIT "I"

Thursday, September 16, 2021

426,276.67 426,276.67

### CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2023-2024

#### COUNTY OF MAYES, STATE OF OKLAHOMA

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Governing Board of Langley Oklahoma, and those directly under, or in contractual relationship with, the Governing Board of Langley Oklahoma; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we have diligently performed the duties imposed upon the Excise Board by 68 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund in the manner provided; and (5) then and only thereafter.

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Fairland Oklahoma, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of 90% for delinquent taxes.

See Accountant's Report

EXHIBIT "Y"										
County Excise Board's Appropriation		General	Building		Industrial		Sinking Fund			
of Income and Revenue		Fund		Fund	Bonds		(Exc. Homesteads)			
Appropriation Approved & Provision Made	\$	1,561,887.85	\$	-	\$	-	\$	-		
Appropriation of Revenues	\$	-	\$	-	\$	-	\$	-		
Excess of Assets Over Liabilities	\$	761,089.70	\$	-	\$	-	\$	-		
Unclaimed Protest Tax Refunds	\$	-	\$	_	\$	-	\$	-		
Miscellaneous Estimated Revenues	\$	800,798.15	\$	-	\$	-	\$	-		
Est. Value of Surplus Tax in Process	\$		\$	-	\$	-	\$	-		
Sinking Fund Contributions	\$	-	\$	-	\$	-	\$	-		
Surplus Building Fund Cash	\$		\$	-	\$	-	\$	-		
Total Other Than 2022 Tax	\$	1,561,887.85	\$	-	\$	-	\$	-		
Balance Required	\$	-	\$	-	\$	-	\$	-		
Add 10% for Delinquency	\$	Service Live	\$		\$	-	S	-		
Total Required for 2022 Tax	\$	mailater article	\$	-	\$	-	\$			
Rate of Levy Required and Certified (in Mills)		0.00		0.00	(	0.00		0.00		

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions have been deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2023-2024 is as follows:

VALUATION AND LEVIES EXCLUDING HOMESTEAD	DS	and the displayed the con-	meastay kinga isang	Wed with a to
County	Real	Personal	Public Service	Total
Total Valuation,	\$ 9,454,272.00	\$ 1,023,203.00	\$ 437,297.00	\$ 10,914,772.00

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

General Fund 0.00 Mills; Building Fund 0.00 Mills; Sinking Fund 0.00	Mills; Sub-Total 0.00 Mills;
Free Fair Budget Account (Levy Per Applicable Statute) Free Fair Improvement Budget Account (Net Proceeds of 1.00 Mill) Free Fair Additional Improvement Budget Account (Net Proceeds of 1.00 Mill) Library Budget Account (Net Proceeds of 1/2 of 1.00 Mill) Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills) City Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill) Public Buildings Budget Account (Not To Exceed 5.00 Mills) City Health Fund (Not To Exceed 2.50 Mills) Emergency Medical Service (Not To Exceed 3.00 Mills) Total City Levies City Wide Levy For Schools (4.00 Mills) Total City Wide Levy	0.00 Mills;

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said Town, in order that the Assessor may immediately extend said levies upon the Tax Rolls for the year 2024 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991, Section 2869

Dated at Excise Board Chairman Excise Board Member Excise Board Secretary

S.A.&I. Form 2641R99 Entity: Langley Town, 49 See Accountant's Report

#### LANGLEY TOWN STATISTICAL DATA FISCAL YEAR 2022-2023

#### Total Valuation

Total Gross Valuation Real Property Homestead Exemption Other Exemptions	\$ 9,632,219.00 (155,957.00) (21,990.00)
Total Real Property	\$ 9,454,272.00
Total Personal Property Total Public Service Property	1,023,203.00 437,297.00
Total Valuation of Property	\$ 10,914,772.00

See Accountant's Report

#### PUBLICATION SHEET - LANGLEY, OKLAHOMA

FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2023, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2024, OF THE GOVERNING BOARD OF LANGLEY, OKLAHOMA

EXHIBIT "Z"

Page 1

STATEMENT OF FINANICAL CONDITION	GEN	ERAL FUND	BUIL	DING FUND
AS OF JUNE 30, 2023		Detail		Detail
ASSETS:				
Cash Balance June 30, 2023	\$	723,428.11	\$	-
Investments	\$	62,871.54	\$	
TOTAL ASSETS	\$	786,299.65	\$	
LIABILITIES AND RESERVES:				
Warrants Outstanding	\$	13,047.13	\$	-
Reserve for Interest on Warrants	\$	-	\$	-
Reserves From Schedule 8	\$	12,162.82	\$	•
TOTAL LIABILITIES AND RESERVES	\$	25,209.95	\$	-
CASH FUND BALANCE (Deficit) JUNE 30, 2023	\$	761,089.70	\$	-

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2023

			YEAR ENDING JUNE 30, 2023	
GENERAL FUND	GE	NERAL FUND		SINKING FUND
Current Expense	\$		1. Cash Balance on Hand June 30, 2023	\$ -
Reserve for Int. on Warrants & Revaluation	\$	<u> </u>	2. Legal Investments Properly Maturing	\$ -
Total Required	\$	1,561,887.85	3. Judgments Paid to Recover by Tax Levy	\$ -
FINANCED			4. Total Liquid Assets	\$ -
Cash Fund Balance	\$	761,089.70	Deduct Matured Indebtedness:	
Estimated Miscellaneous Revenue	\$	800,798.15	5. a. Past-Due Coupons	\$ -
Total Deductions	\$	1,561,887.85	6. b. Interest Accrued Thereon	\$ -
Balance to Raise from Ad Valorem Tax	\$		7. c. Past-Due Bonds	\$ -
ESTIMATED MISCELLANEOUS REVENUE:			8. d. Interest Thereon After Last Coupon	\$ -
1000 Charges for Services	\$	6,371.03	9. e. Fiscal Agency Commissions on Above	\$ -
2000 Local Sources of Revenue	\$	51,813.82	10. f. Judgments and Int. Levied for/Unpaid	\$ -
3000 State Sources of Revenue	\$	734,312.66		\$ -
4000 Federal Sources of Revenue	\$	•	12. Balance of Assets Subject to Accruals	\$ -
5000 Miscellaneous Revenue	\$		Deduct Accrual Reserve If Assets Sufficient:	
6111 Contributions from Other Funds	\$	-	13. g. Earned Unmatured Interest	\$ -
Total Estimated Revenue	\$	800,798.15	14. h. Accrual on Final Coupons	\$ -
INDUSTRIAL DEVELOPMENT BONDS	INDU		15. i. Accrued on Unmatured Bonds	\$ -
1. Cash Balance on Hand June 30, 2023	S	-	16. Total Items g. Through i.	\$ -
2. Legal Investments Properly Maturing	\$	•	17. Excess of Assets Over Accrual Reserves **	\$ -
3. Total Liquid Assets	\$	•	SINKING FUND REQUIREMENTS FOR 2023-2024	
Deduct Matured Indebtedness			1. Interest Earnings on Bonds	\$ -
4. a. Past-Due Coupons	\$	•	2. Accrual on Unmatured Bonds	\$ -
5. b. Interest Accrued Thereon	\$	•	3. Annual Accrual on "Prepaid" Judgments	\$ -
6. c. Past-Due Bonds	\$	-	4. Annual Accrual on "Unpaid" Judgments	\$ -
7. d. Interest Thereon After Last Coupon	\$		5. Interest on Unpaid Judgments	\$ -
8. e. Fiscal Agency Commissions on Above	\$		6. Annual Accrual From Exhibit KK	\$ -
9. Balance of Assets Subject to Accruals	\$		o. Annual Accidal Pioni Exhibit RK	<u> </u>
10. Deduct: g. Earned Unmatured Interest	\$			<del></del>
11. h. Accrual on Final Coupons	3			<del></del>
12. i. Accrued on Unmatured Bonds	\$			<del></del>
13. Excess of Assets Over Accrual Reserves*	\$	<del>-</del> -		
INDUSTRIAL BOND REQUIREMENTS FOR 2023-2024	Ť			
1. Interest Earnings on Bonds	S			
2. Accrual on Unmatured Bonds	\$			
Total Sinking Fund Requirements	\$		Total Sinking Fund Requirements	•
Deduct:			Deduct:	\$ -
Excess of Assets Over Liabilities	\$			
2. Surplus Building Fund Cash	- <u>*</u> -		1. Excess of Assets Over Liabilities	\$ -
Balance Required	<u>s</u>		2. Surplus Building Fund Cash	
S A &I Form 2641P00 Entire Longley Town 40	T-2		Balance to Raise By Tax Levy	\$ -

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

PUBLICATION SHEET - LANGLEY, OKLAHOMA

FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2023, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2024, OF THE GOVERNING BOARD OF LANGLEY, OKLAHOMA

	* * *	m	-	
HX	н	ıĸ	1.1.	"7"

**	* If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets".		NKING FUND
1	3d. j. Unmatured Coupons Due 4-1-2024	S	-
-	4d. k. Unmatured Bonds So Due	S	-
_	5d. l. Whatever Remains is for Exhibit KK Line E.	S	-
	6d. Deficit as Shown on Sinking Fund Balance Sheet.	S	-
1	7d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).	\$	-
11	8d. Remaining Deficit is for Exhibit KK Line F.	\$	-

* If line 14 is less than the sum of lines g. h. i. after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets".	NDUSTRIAL BONI FUND
13d. j. Unmatured Coupons Due Before 4-1-2024	S
14d. k. Unmatured Bonds So Due	
15d. I. Whatever Remains is for Exhibit KKI Line E.	\$
16d. Deficit as Shown on Industrial Bonds Balance Sheet.	S
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).	
18d. Remaining Deficit is for Exhibit KKI Line F.	\$ -

S.A.&I. Form 2641R99 Entity: Langley Town, 49

See Accountant's Report

Monday, December 11, 2023

### CERTIFICATE - GOVERNING BOARD STATE OF OKLAHOMA, CITY OF LANGLEY, ss:

We, the undersigned duly elected, qualified Governing Officers of LANGLEY, Oklahoma, do hereby certify that at a meeting of the Governing Body of the said City, begun at the time provided by law for Cities and pursuant to the provisions of 68 OS § 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said City as reflected by the records of the City Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2023, and ending June 30, 2024, as shown are reasonably necessary for the proper conduct of the affairs of the said City, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding fiscal year.

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De am Laperie		Twilliam Zny
Chairman of Board	Member	Montes
	ciiiooi	(Vicinida)
into Warmeller	Monta tanh	
lember	Member	Treasurer
		Attest Attest
.10		Clerk Sea
7/1/1	Da Com la	

Subscribed and sworn to before me this

Notary Public
Required to be published in a legally-qualified newspaper printed in the County, or one issue published in a legally-qualified newspaper of general circulation in the County.